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IDENTITY AND CULTURAL CONFLICT IN JHUMPA LAHIRI'S - THE NAMESAKE

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Abstract

The Namesake is essentially, a story about the struggles and hardships of a Bengali couple who immigrate to the United States to form a life outside of everything they know. The novel is a narrative about the assimilation of an Indian Bengali Family from Calcutta, the Ganguli's, into America, over thirty years (from 1968 - 2000); the cultural dilemmas experienced by them and their American born children in different ways, the spartial, cultural and emotional dislocations suffered by them in their effort to settle "home" in the new land. New York Times writes about this novel, "This is a novel as affecting in its Chekhovian exploration of fathers and sons, parents and children as it is resonant in its exploration of what is acquired and lost by immigrants and their children in pursuit of the American dream". In the postcolonial discourse, the question of identity plays a vital role. The problem of Gogol's name symbolizes the problem of his identity.

Key words: The Namesake, Jhumpa Lahiri, Identity and Cultural conflict.

1. Identity and cultural conflict in Jhumpa Lahiri's - The Namesake

Diasporic writing has been receiving increasing academic and disciplinary recognition. It has emerged as a distinct literacy genre. A large number of people have migrated from India to various alien lands under "forced exiles" or 'self-imposed exiles'. Some of them have made a mark in the field of writing. These immigrant writers reflect, on one hand, their attachment to their motherland and on the other hand sandwiched between two cultures. The feelings of nostalgia, a sense of loss and anxiety to reinvent home obsess them, consciously or unconsciously. They all voice the anguish of the people, living far away from their native land and being discriminated on the grounds of race, colour or creed. Every immigrant experiences injustice, inequality, discrimination, biases, prejudices and a threat to cultural identity in the unfamiliar country.

Adjusting with the social, economic, political, psychological and environmental changes is also a challenge. The abrupt change in the lifestyle, culture, status, society causes emotional and psychological problems. Adjusting with the changing scenario of their lives is a challenge. The Indian Diaspora focuses on the varied aspects of life abroad. The Indian women Diaspora writers have created a niche for themselves in the literary world. Jhumpa Lahiri and many others have taken great pains to focus on the world of immigrants.

The present paper is an attempt to explore the identity and cultural conflict and second generation immigrants. It also focuses on universal dehumanization in the modern globalized world. Jhumpa Lahiri is one of the second generation immigrants in the USA, acknowledged as one of the women writers in Indian English Literature for her Indian themes is a recent new wave literary artist. She is the author





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